

OFFICIAL BALLOT FOR MASON COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-005**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack Obama | DEM |
| <input type="checkbox"/> Joe Biden | |
| <input type="checkbox"/> Ralph Nader | IND |
| <input type="checkbox"/> Matt Gonzalez | |
| <input type="checkbox"/> Chuck Baldwin | CON |
| <input type="checkbox"/> Robert E. Thornsberry | |
| <input type="checkbox"/> Bob Barr | LIB |
| <input type="checkbox"/> Wayne A. Root | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce Lunsford | DEM |
| <input type="checkbox"/> Write-in | _____ |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

4th Congressional District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Geoff Davis | REP |
| <input type="checkbox"/> Michael Kelley | DEM |
| <input type="checkbox"/> Write-in | _____ |

STATE REPRESENTATIVE

70th Representative District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Mitchel B. "Mike" Denham | DEM |
| <input type="checkbox"/> Write-in | _____ |

JUSTICE of the PEACE

2nd Magisterial District

(Unexpired Term) (Vote for One)

- ☐ Write-in _____

NONPARTISAN BALLOT

**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**

(Vote for Four)

- | | |
|--|-------|
| <input type="checkbox"/> P. Anthony WENZ JR. | NP |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

**NONPARTISAN "SCHOOL
CANDIDATES"**

MEMBER BOARD of EDUCATION

4th Educational District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Ann Scott PORTER | NPS |
| <input type="checkbox"/> Write-in | _____ |

INDEPENDENT CITY BALLOT

CITY COMMISSIONERS

City of Dover

(Vote for Four)

- | | |
|--|-------|
| <input type="checkbox"/> Donald G. HURST | IDC |
| <input type="checkbox"/> Denette ARTHUR | IDC |
| <input type="checkbox"/> Nelson E. DAVIS | IDC |
| <input type="checkbox"/> Judy WOOD | IDC |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |